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Cutting Through The Conversion Cackle The 5 Major Religions Of The World

The Gathas Show That :

- (a) Religions Have Been Created by Mazda;
- (b) Each Religion Has Its Own Distinct Mysteries And Frequency; and
- (c) One Cannot “Choose” One’s Religion On Earth.

– There Is No Freedom Of Choice

In The Beginning: There was the Edict of Ahura Mazda, the *Ahunavairyā*, or the blue-print of the Universe as prepared by Ahura. This great Plan of Ahura is based on the Divine Law of *Asha*, by which five major groups of souls emerge and these groups are represented by five major religions on Earth.

Where is this mentioned? In *Yasna Hâ 19*: Just as the 5 *Gathas* constitute 17 chapters of the *Yasna*, the *Ahunavar* is incorporated in Chapter 19 of the same *Yasna*.

This chapter gives the commentary on and the inner exposition of the *Ahunavar* or the *Yatha Ahu Vairyo* prayer. In paragraph 16 of this *Ha*, it is stated, “The *Manthra* that Mazda has declared consists of three lines, meant for four vocations, five leaders (and whose) goal is righteous. They belong to *Humata*, *Hookhta* and *Hvarashta*.”

Thus, the Word which Mazda has declared or proclaimed (the *Ahunavar* prayer) consists of three lines. The first line ends at “...*hachâ*”, the second one ends at “...*mazdâi*” and the final one at “...*vâstârem*”. In this *Ahunavar* prayer, the entire process of cosmogenesis, as well as that of the final Renovation are mentioned. To achieve that, mankind have to follow the four types of vocations: *Âthrava* (Priest); *Rathaeshtao* (Warrior class); *Vâstryo* (Agriculturist) and *Huitish* (Craftsmen/service etc.) These humans have been given *pancha ratu* or five leaders who preside over the five groups of souls.

That these five *varna* or groups of souls have their five corresponding religions, is mentioned in the same *Ha*, para 14, which talks of *pancha tkaesha* = five main religions or faiths. These two pertinent Avesta words are translated in Pahlavi as, *Panch datobari*, also meaning, 5 religions.

The First Prophet Of Prophets: The very first established religion on earth was that given by Holy Prophet Zarthushtra. The teachings in his *Gathas* were meant for all mankind or all the five *varnas* and religions. During the time of the Prophet, thousands of years ago, the other four major religions were yet to manifest themselves. Zarthushtra plans and makes arrangements for their advent **at the appropriate time!**

There are ample references in the *Gathas* and other Avesta scriptures to vindicate this point. For example, in the *Ahunavad*, *Ushtavad* and *Spentomad Gathas*, the word *Daenao* (plural of *Daena* = religion) appears.

Religions NOT Man-Made: In the first *Gatha* (*Yasna 31.11*) the very first line categorically states that **religions** have been created by Mazda. **They are not man-made! In those religions, different men will be born with different beliefs and desires.**

Mysteries of Different Religions: In the same *Gatha* (*Yasna 33.13*), the famous *Us moi uzarehwa...* stanza, which appears in the *Atash Nyaish*, a fervent appeal is made to Spenta Armaity or *Spentarmad Ameshaspand*

